



Home Builders Association of Tulare/Kings Counties, Inc.

# General Luncheon Meeting

## Thursday, February 11, 2010

Location: Lamp Litter Inn, 3300 W. Mineral King Avenue, Visalia CA

Schedule: Registration – 11:15 a.m. Lunch – 11:45 a.m. Program – 12:15 p.m. Adjourn – 1:00 p.m.

# "WATER IN CALIFORNIA, PLUMBING & POLITICS"

**Paula J. Landis, Principal Engineer**  
**Acting Chief, Integrated Regional Water Management**  
**DEPARTMENT OF WATER RESOURCES**

Governor Schwarzenegger has begun a statewide effort to explain and promote the \$11 billion water bond which will be on the November 5, 2010 ballot.

Our presenter on the issue, Paula Landis, oversees her division of 265 employees in four regional offices in Fresno, Glendale, Sacramento and Red Bluff as well as two branch offices. Landis is a Registered Civil Engineer with 20 plus years experience in water management, planning, construction, river restoration, agricultural drainage, dam safety, flood management and emergency response. She is recognized for her knowledge of the San Joaquin River system.

Landis will have a PowerPoint presentation about the need and what is to be done about the future of California's water supply.

Don't miss this informative meeting about California's water dilemma.

HBA's General Luncheons are open to non-members as well. Members and other invited guests are welcome to distribute the flyers to associates who may be interested in any of our programs or bring them along as their guests.

**MEMBERS ONLY:** Tabletop sponsorships - \$100. To promote your business at a HBA luncheon, contact the HBA.

February Sponsor(s)  
**The Gas Company**

**RESERVATION DEADLINE: 02/09/10**

**COST: \$20.00 Per Person # \_\_\_\_\_ Reservations**

Reservations must be paid in advance. No refunds/reservations/cancellations after deadline. Phone 559-625-5447 / Fax 559 625-2690. Please mail form/check (payable to **HBA**) to 315 W. Oak, Visalia CA 93291, or email to [build@hbatk.com](mailto:build@hbatk.com).  Check Enclosed  Bill Me (members only) or

Charge my Visa / MasterCard / American Express (circle one) Card# \_\_\_\_\_

Exp Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature of Authorized person

**COMPANY** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

Attendees

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_